**MSCA INDIVIDUAL FELLOWSHIPS @ UNIMC – FUNDING SCHEME 2**

**Compulsory Attachment no. 3 | Proposal (template) – max 2 pages**

*In writing your project summary, YOU MUST FOLLOW THE STRUCTURE OUTLINED BELOW. Use Arial/Times /Calibri minimum font size 11*

***START PAGE COUNT- MAX 2 PAGES***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***a) Quality and credibility of the research/innovation project; level of novelty, appropriate consideration of inter/multidisciplinary and gender aspects***

*Briefly outline:*

*a.1 the state-of-the-art in your research field and the challenges you are going to address*

*a.2 the objectives and scopes of your project*

*a.3 the expected scientific results of your project, as well as the contribution that the action is expected to make to advancements within the research field and to address the above mentioned challenges*

*a.4 the inter/multidisciplinary aspects of the action*

*a.5 the gender dimension in the research content (In research activities where human beings are involved as subjects or end-users, gender differences may exist).*

*a.6 timely, novelty, originality and innovativeness of your proposal (e.g. any novel concepts, approaches or methods that will be implemented)*

***b) Quality of supervision and integration in team/institution:***

*Shortly explain:*

*b.1 the rationale for choosing the host organization and UNIMC as return host organization to develop your research project*

*b.2 how your supervisors’ qualifications and experience is consistent and match with your proposed research*

***c) Potential for enhancing your future career prospects after the fellowship***

*Briefly describe:*

*c.1 the new competences and skills you will acquire during the fellowships*

*c.2 how the new competences and skills will have an impact on your future career prospects after the fellowship (Explicitly outline your career goals)*

***STOP PAGE COUNT- MAX 2 PAGES***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***